

# ROUNDUP 2019

Montana Chapter | American Academy of Pediatrics | September 27-29

## **Please Join Us in Supporting Education for Pediatric Healthcare Providers**

Every year, the Montana Chapter of the American Academy of Pediatrics sponsors a gathering of Pediatricians and other healthcare professionals to offer high-quality education and opportunities for collaboration. We look forward to Pediatric Roundup 2019, to be held September 27<sup>th</sup>-29<sup>th</sup> at the Great Northern Hotel in Helena, Montana.



As an Exhibitor, you will have opportunities to share your knowledge and connect with a variety of providers dedicated to improving the health and well-being of children and families across Montana.

There are three different levels of exhibitor support (descriptions follow). Each exhibit fee includes one 6-8' table in the exhibit room, access to participants during breaks, and complimentary snacks. The exhibit area will be located adjacent to the conference room and we will provide several breaks during the conference for participants to visit the exhibit space. You may also choose to attend the Saturday evening BBQ and silent auction that will help us raise money for mini-grants benefiting children and families. Our Pediatric Roundup is the largest pediatric meeting in Montana. Last Fall we hosted approximately 65 participants, including Pediatricians, Pediatric Specialists, PNP's, RN's, Family Physicians, and other professionals.

To reserve a space at the 2019 Pediatric Roundup Conference, please return the attached Exhibitor Registration form as soon as possible. Once we have confirmed your registration, we will request payment based on the level of support you select. Please make checks payable to "Montana Chapter, American Academy of Pediatrics". Our tax ID number is 36-3481749. Checks may be mailed to Kylee Bodley at the address below.

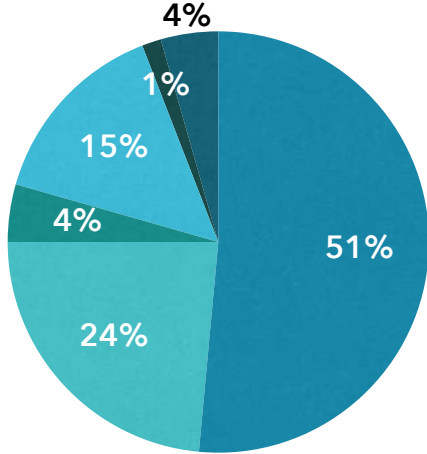
Thank you! We look forward to seeing you this Fall in Helena!



3031 Grand Avenue #157  
Billings, MT 59102  
[info@mtpeds.org](mailto:info@mtpeds.org)  
ph: 844-228-7480

### Target Audience

- Primary Care
- Nurse Practitioner
- Medical Student
- Subspecialist
- Senior
- Physician Assitant

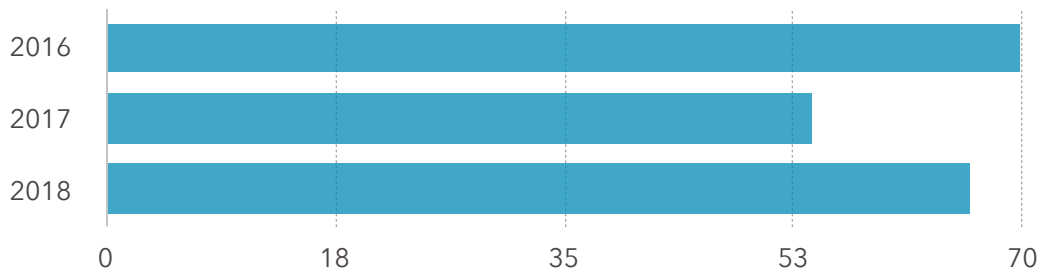


### Who Exhibits?

- Pharmaceutical Companies
- Regional Healthcare Organizations
- Montana Hospitals
- Medical Equipment Suppliers
- Public Health Entities
- Financial/Legal Services
- Physician Recruiting Services

### Attendance

■ Total Attendees



## Helena, Montana

Contribution Level	Bronze \$750	Silver Level: \$1000	Gold Level: \$1250
One exhibit table	Yes	Yes	Yes
Acknowledgement in printed conference program at corresponding level of support	Yes	Yes	Yes
Saturday BBQ/Auction Tickets Included		1 free ticket included	2 free tickets included
Company logo on Montana AAP website in conference "thank you" box		1 month	2 months
Logo / thank you included in pre-conference email newsletter		1 newsletter	2 newsletters
Logo / thank you included in post-conference email newsletter		1 newsletter	2 newsletters
Verbal acknowledgement at both morning member meetings			Yes

### Exclusive Sponsorship Opportunities

**Break Sponsor - (4) Available** - Generate network opportunities by having your organization associated with a conference break. Your company logo will be placed on napkins and signage acknowledging your support

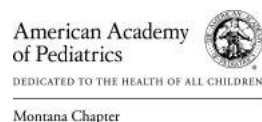
**\$1500**

**Early Career Physician Lunch Sponsor** - Saturday (includes verbal acknowledgement and opportunity to provide materials at lunch, and special acknowledgement in printed conference program)

**\$1000**

**Subspecialist Physician Lunch Sponsor** - Saturday (includes verbal acknowledgement and opportunity to provide materials at lunch, and special acknowledgement in printed conference program)

**\$1000**



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Helena, Montana

## Montana AAP Pediatric Roundup 2019 will feature a BBQ & Silent

Auction Event for Conference Participants, Exhibitors, and Families on Saturday, September 28th at 5:30 pm.

To purchase BBQ / Auction Tickets, please select options below:

Adult BBQ Tickets (\$35 each)

Number adult tickets requested: \_\_\_\_\_

Child BBQ Tickets (\$10 each)

Number child tickets requested:

Total amount due: \_\_\_\_\_

Please make checks payable to

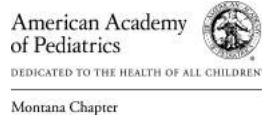
Montana Chapter, American Academy of Pediatrics

Mail To:

Kylee Bodley, Montana AAP

3031 Grand Avenue #157

Billings, MT 59102



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# Montana AAP – Pediatric Roundup 2019 Annual Meeting and CME Conference

**When:** September 27-29, 2019

**Where:** BWP Great Northern Hotel - Helena, Montana

To request the following hotel block, call (406) 457-5500:

**MT AAP Annual Pediatric Roundup Conference**

## Exhibitor Registration - Please complete the following:

Organization Name: \_\_\_\_\_

[List name as you would like it to appear on all acknowledgements]

Conference exhibitor contact name(s): \_\_\_\_\_

[As you would like it to appear on conference name badge(s)]

Daytime Phone: \_\_\_\_\_ Cell #: \_\_\_\_\_

Fax: \_\_\_\_\_ E-mail : \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

### Please select Exhibit Fee / Level of Support (see attached for more details):

- Bronze (\$750)**                       **Silver (\$1000)**                       **Gold (\$1250)**

### Please select Exclusive Sponsorship Opportunities (limited availability):

- Break Sponsor (\$1000)**                       **Early Career Lunch Sponsor (\$1500)**  
 **Subspecialist Lunch Sponsor (\$1250)**

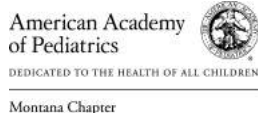
### Exhibitor Agreement - Please sign below:

The exhibitor agrees to abide by the Accreditation Council for Continuing Medical Education’s “Standards for Commercial Support of Continuing Medical Education”. Note: No promotional exhibits will be displayed in the same room as the educational activity. The display area will be closed during educational activities.

Authorized Signature \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to **Montana Chapter, American Academy of Pediatrics, Inc.**  
(Tax ID # 36-3481749)

Please return this form to: Kylee Bodley  
3031 Grand Avenue #157, Billings, MT 59102  
or email to: [kbodleymtaap@gmail.com](mailto:kbodleymtaap@gmail.com) or fax to: 1-844-228-7480



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