Please Join Us in Supporting Education for Pediatric Healthcare Providers

Every year, the Montana Chapter of the American Academy of Pediatrics sponsors a gathering of Pediatricians and other healthcare professionals to offer high-quality education and opportunities for collaboration. We welcome you to Pediatric Roundup 2020, to be held October 16th-18th, at Sage Lodge in Pray, Montana. As an Exhibitor, you will have opportunities to share your knowledge and connect with a variety of providers dedicated to improving the health and well-being of children and families across Montana.

There are four different levels of exhibitor support (descriptions follow). Each exhibit fee includes one 6-8’ table in the exhibit room, access to participants during breaks, and complimentary snacks. The exhibit area will be located in the large foyer next to the conference room and we will provide several breaks during the conference for participants to visit the exhibit space. You may also choose to attend the Saturday evening dinner and silent auction that will help us raise money for our advocacy work benefiting children and families. Our Pediatric Roundup is the largest pediatric meeting in Montana. Last Fall we hosted 65 participants, including Pediatricians, Pediatric Specialists, PNsPs, RNs, Family Physicians, and other professionals.

To reserve a space at the 2020 Pediatric Roundup Conference, please return the attached Exhibitor Registration form as soon as possible. Once we have confirmed your registration, we will request payment based on the level of support you select. Please make checks payable to “Montana Chapter, American Academy of Pediatrics”. Our tax ID number is 36-3481749. Checks may be mailed to Kylee Bodley at the address below. Thank you! We look forward to seeing you this Fall at the beautiful Sage Lodge!
Target Audience

Who Exhibits?
- Pharmaceutical Companies
- Regional Healthcare Organizations
- Montana Hospitals
- Medical Equipment Suppliers
- Public Health Entities
- Financial/Legal Services
- Physician Recruiting Services

Attendance

<table>
<thead>
<tr>
<th>Year</th>
<th>Number of Attendees</th>
</tr>
</thead>
<tbody>
<tr>
<td>2016</td>
<td></td>
</tr>
<tr>
<td>2017</td>
<td></td>
</tr>
<tr>
<td>2018</td>
<td></td>
</tr>
<tr>
<td>2019</td>
<td></td>
</tr>
</tbody>
</table>

3031 Grand Avenue #157
Billings, MT 59102 info@mtpeds.org
ph: 844-228-7480
## Sponsorship Levels & Options

<table>
<thead>
<tr>
<th>Sponsorship Level</th>
<th>Nonprofit: $500</th>
<th>Nonprofit + Roundtable lunch: $1000</th>
<th>Level 1: $1500</th>
<th>Level 2: $2000</th>
</tr>
</thead>
<tbody>
<tr>
<td>One Exhibit Table</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Acknowledgement in printed program at corresponding level of support</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>List of Attendees: Name and City</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
</tr>
<tr>
<td>Roundtable Lunch</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
<td>Yes</td>
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<tr>
<td>Prepare a 3-5 minute presentation and have access to conference attendees in a small group setting. Tables will be labeled by practice locations and you will have 30 minutes to talk to several tables over that time period.</td>
<td></td>
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</tr>
<tr>
<td>Saturday Dinner &amp; Auction Tickets</td>
<td>1 free ticket</td>
<td>2 free tickets</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company Logo on MTAAP website in conference “Thank You” box</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logo/Thank You included in pre-conference email newsletter</td>
<td>1x</td>
<td>2 months</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Logo / Thank You in post-conference email newsletter</td>
<td>1x</td>
<td>1x</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Verbal Acknowledgement at both morning member meetings</td>
<td>Yes</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Break Sponsor</td>
<td>1x</td>
<td></td>
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</tbody>
</table>

## Exclusive Sponsorship Opportunities

<table>
<thead>
<tr>
<th>Available to Non-profit Roundtable and Level 2 Exhibitors</th>
</tr>
</thead>
</table>

### Break Sponsor - (4) Available

- Generate network opportunities by having your organization associated with a conference break and additional logo displays.

**$500**

### Early Career Physician Social Sponsor

- Host this Saturday evening social and spend up to thirty minutes socializing with our Early Career Physicians and Chapter Leadership

**$1000**

### Subspecialist Lunch Sponsor

- Host this Saturday afternoon lunch with a verbal acknowledgement to begin the lunch, plus give a short (5 minute) presentation to our subspecialists and Chapter Leadership

**$1000**

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Montana AAP Pediatric Roundup 2020
Dinner & Silent Auction Event

Conference Participants, Exhibitors, and Families are all welcome
Saturday, October 17th at 5:30 pm

To purchase Dinner Tickets, please select options below:

Adult Dinner Tickets ($40 each)
Number adult tickets requested: ________________

Child Dinner Tickets ($15 each) Number child tickets requested:
Total amount due:______________

Please make checks payable to: Montana Chapter, American Academy of Pediatrics
Or add dinner tickets to your online registration payment

Mail To:
Kylee Bodley
MTAAP
3031 Grand Avenue #157
Billings, MT 59102
Montana AAP – Pediatric Roundup 2020 Annual Meeting and CME Conference

When: October 16-18, 2020
Where: Sage Lodge, Pray, MT

Hotel Block: MTAAP Roundup Conference - call 855.400.0505

MT AAP Annual Pediatric Roundup Conference Exhibitor Registration - Please complete the following:

Organization Name: ______________________________________________________________
[List name as you would like it to appear on all acknowledgements]

Conference exhibitor contact name(s): ________________________________________________
[As you would like it to appear on conference name badge(s)]

Daytime Phone: _________________________________   Cell #: _____________________________
Fax: _____________________________   E-mail : __________________________________________
Mailing Address: _____________________________________________________________________
City: _____________________________________  State: ______________  Zip: _________________

Please select Exhibit Fee / Level of Support (see attached for more details):

☐ Nonprofit ($500)     ☐ Nonprofit + Roundtable Access ($1000)
☐ Level 1 ($1500)     ☐ Level 2 ($2000)

Please select Exclusive Sponsorship Opportunities (limited availability):

☐ Break Sponsor ($500)   ☐ Early Career Lunch Sponsor ($1000)   ☐ Subspecialist Lunch Sponsor ($1000)

Exhibitor Agreement - Please sign below:

The exhibitor agrees to abide by the Accreditation Council for Continuing Medical Education’s “Standards for Commercial Support of Continuing Medical Education”. Note: No promotional exhibits will be displayed in the same room as the educational activity. The display area will be closed during educational activities.

Authorized Signature ___________________________________________ Date: __________________

Please make checks payable to Montana Chapter, American Academy of Pediatrics, Inc. (Tax ID # 36-3481749)

Refunds (less 10% processing fee) will be issued if cancellation notice is received no later than July 15, 2020.

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